

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Meeting Minutes

Monday, February 17, 2025

6:30 PM

2nd Floor Conference Room

Policy Work Session

Mayor Craig Newton

Mayor Pro Tem Marshall Cheek

Councilmember Andrew Hixson

Councilmember Josh Bare

Councilmember Matt Myers

Councilmember Bruce Gaynor

A. Roll Call (recorded)

Attendee Name	Title	Status	Arrived
Craig Newton	Mayor	Present	
Marshall Cheek	Mayor Pro Tem	Present	
Andrew Hixson	Councilmember	Present	
Josh Bare	Councilmember	Present	
Matt Myers	Councilmember	Present	
Bruce Gaynor	Councilmember	Present	

The Policy Work Session was called to order at 6:31 PM by Mayor Craig Newton

B. Citizen Input**C. Board Updates**

Norcross Public Arts Commission - Elizabeth Simpson, Chair

D. General Updates**E. Council - General Discussion****F. City Manager's Report****G. Board Appointments**

The Mayor and Council have no Board, Commission, or Authority appointments or re-appointments to consider at this time.

H. Items for Discussion**1. 25-7248: Brookhaven Innovation Academy (BIA) School Zone**

RESULT:	THIS MATTER WAS REFERRED TO
	Next: 3/3/2025 6:30 PM
TO:	Mayor and Council

2. 25-7246: Final Plat Issued for Sunset Drive Lot

Per the direction of the Mayor and Council, an item will be introduced from the floor at the March 3 Regular Meeting to discuss issuing an emergency moratorium on certain development applications for residential projects utilizing private roads. This moratorium would provide an opportunity to amend the Unified Development Ordinance (UDO).

Additionally, the March Public Work Session (PWS) will include a discussion topic on the process for approving preliminary plats.

RESULT:	DISCUSSED
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3. 25-7240: REZ2024-007 Rezoning from R-100 and R-75 to PRD for Single Family Detached Residential Project

RESULT:	THIS MATTER WAS REFERRED TO
	Next: 3/3/2025 6:30 PM
TO:	Mayor and Council

4. **25-7247: Public Safety Building Update**

An open house will be held to provide citizens the opportunity to review construction plans, view updated renderings, and learn more about the project's progress. The date, time, and location are to be determined.

RESULT:	DISCUSSED
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5. **25-7249: Expanded Downtown Parking**

RESULT:	THIS MATTER WAS REFERRED TO
	Next: 3/3/2025 6:30 PM
TO:	Mayor and Council

I. **Adjourn to Executive Session for Personnel, Real Estate, or Legal**

The meeting adjourned to Executive Session for Real Estate at 10:16 PM. The motion to adjourn was made by Councilmember Bare, seconded by Councilmember Hixson.

J. **Signed by:** _____ **Mayor Craig Newton**

K. **Attest:** _____ **Monique Philip, City Clerk**