

# City of Norcross

*65 Lawrenceville Street  
Norcross, GA 30071*



## Meeting Minutes

**Monday, August 19, 2024**

**6:30 PM**

**2nd Floor Conference Room**

### **Policy Work Session**

*Mayor Craig Newton*

*Mayor Pro Tem Bruce Gaynor*

*Councilmember Andrew Hixson*

*Councilmember Josh Bare*

*Councilmember Matt Myers*

*Councilmember Marshall Cheek*

**A. Roll Call (recorded)**

| Attendee Name  | Title         | Status  | Arrived |
|----------------|---------------|---------|---------|
| Craig Newton   | Mayor         | Present |         |
| Bruce Gaynor   | Mayor Pro Tem | Present |         |
| Andrew Hixson  | Councilmember | Present |         |
| Josh Bare      | Councilmember | Present |         |
| Matt Myers     | Councilmember | Present |         |
| Marshall Cheek | Councilmember | Present |         |

Policy Work Session was called to order at 6:34 PM by Mayor Craig Newton

**B. Citizen Input****C. Board Updates****D. General Updates**

\* FY23 Audit Presentation - Toni Jo/Audit Representative

\* Public Safety Building Update - Croft

\* 125 Lawrenceville, Suite 400 - Jim Eyre

**E. Council - General Discussion****F. City Manager's Report****G. Board Appointments****H. Items for Discussion****1. 24-7092: West Peachtree Street RFP**

**RESULT:** THIS MATTER WAS REFERRED TO

**Next:** 9/3/2024 6:30 PM

**TO:** Mayor and Council

**2. 24-7098: Economic Development Millage**

**RESULT:** THIS MATTER WAS REFERRED TO

**Next:** 10/21/2024 6:30 PM

**TO:** Policy Work Session

**3. 24-7096: Historic Pecan Tree Removal**

**RESULT:** THIS MATTER WAS REFERRED TO STAFF

**4. 24-7099: Proposed Artist Mural Agreement - Heritage Park Stairs Mural****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council****5. 24-7097: Homelessness in the City of Norcross****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council****6. 24-7105: Council Discussion of Final Elevation for Public Safety Building****RESULT: THIS MATTER TABLED FOR APPROVAL AT A FUTURE MEETING****Next: Date TBD****TO: Mayor and Council****7. 24-7089: Reduce Buford Hwy Speed Limit to 35 Mph, LOR and Ordinance Revisions****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council****8. 24-7090: Award of Contract for Pinnacle Park Dredging****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council****9. 24-7091: Gravel Pave Parking at Phase 2 Property (Britt Street Below Community Center)****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council****10. 24-7093: Norcross Occupational Tax Plan – Feasibility Study****RESULT: THIS MATTER WAS REFERRED TO****Next: 9/3/2024 6:30 PM****TO: Mayor and Council**

**11. 24-7095: Salary Study**

|                |                                    |
|----------------|------------------------------------|
| <b>RESULT:</b> | <b>THIS MATTER WAS REFERRED TO</b> |
|                | <b>Next: 9/3/2024 6:30 PM</b>      |
| <b>TO:</b>     | Mayor and Council                  |

**12. 24-7104: Authorized Positions FY 2024-2025**

|                |                                    |
|----------------|------------------------------------|
| <b>RESULT:</b> | <b>THIS MATTER WAS REFERRED TO</b> |
|                | <b>Next: 9/3/2024 6:30 PM</b>      |
| <b>TO:</b>     | Mayor and Council                  |

**13. 24-7094: Retention of Contracted Professionals**

|                |                                                                      |
|----------------|----------------------------------------------------------------------|
| <b>RESULT:</b> | <b>This Matter was Referred to Staff for the issuance of an RFP.</b> |
|----------------|----------------------------------------------------------------------|

**I. Adjourn to Executive Session for Personnel, Real Estate, or Legal**

The meeting adjourned to Executive Session for Personnel, Real Estate, and Legal at 10:25 PM with a motion to adjourn made by Councilmember Bare, seconded by Councilmember Myers.

**J. Signed by: \_\_\_\_\_ Mayor Craig Newton**

**K. Attest: \_\_\_\_\_ Monique Philip, City Clerk**