

# City of Norcross

65 Lawrenceville Street

Norcross, GA 30071



## Meeting Agenda

Monday, April 6, 2026

6:30 PM

Council Chambers

### Regular Council Meeting

*Mayor Craig Newton*  
*Mayor Pro Tem Bruce Gaynor*  
*Councilmember Andrew Hixson*  
*Councilmember Josh Bare*  
*Councilmember Matt Myers*  
*Councilmember Marshall Cheek*

**Livestream Here:**

<https://norcrossga.portal.civicclerk.com/>

<https://youtube.com/live/POP95QuYdyY?feature=share>

**A. Call to Order by Mayor Craig Newton**

PLEASE SILENCE ALL CELL PHONES AND ELECTRONIC DEVICES

**B. Invocation - Councilmember Gaynor****C. Pledge of Allegiance to the Flag of the United States of America****D. Roll Call (recorded)****E. Presentation of Previous Meeting Minutes for Acceptance**

1. [Mayor&Council-RegularCouncilMeeting-Minutes-03.2.2026](#)
2. [Mayor&Council-PolicyWorkSession-Minutes-03.16.2026](#)

**F. Set Agenda as Presented for Scheduled Meeting****G. Ceremonial Presentations, Recognitions, and Swearing-in Ceremonies****H. Floor Open to Citizens Desiring to Address the Governing Authority**

- a. **Comments by Citizens**
- b. **Comments by Council**
- c. **Comments by City Manager**

**I. Public Hearings**

1. **2026-82: RZ2025-007 290 and 300 Academy Street**  
Approval of RZ2025-007 with staff recommendations.

## Attachments:

1. Agenda Report - RZ2025-007; 290 and 300 Academy Street
2. Staff Report
3. Application
4. Impact Analysis
5. Applicant's Requested Zoning Conditions
6. Feasibility Letter from Gilbert E. Quinones, P.E
7. Financial Statement
8. Historic Demolition Questionnaire
9. Historic Survey
10. Proposed Concept Plans and Elevations
11. RZ2025-007\_Requested Conditions Dated March 25, 2026

- 2. 2025-324: COA2025-027; Consideration of a Historic Demolition and New Home**  
 Consideration of the applicant's request for the demolition of a historic contributing structure and construction of a new single-family residence, with conditions as outlined by the Community Development and Planning Department and the Architectural Review Board.

Attachments:

1. Agenda Report - COA2025-027, Historic Demolition and New Home
2. Staff Report
3. Application
4. Engineer Report from Michael Quinn and Associates, P.C.
5. Financial Statement
6. Georgia Historic Resources Survey
7. Historic Demolition Questionnaire
8. Letter from the Applicant, Susan Tanner, received November 24, 2025
9. Powerpoint presentation from the Applicant, Susan Tanner, received in January 2026
10. COA2025-027 Draft Ordinance

- 3. 2026-122: Amendment of Urban Redevelopment Plan**  
 Proposed amendments to the Urban Redevelopment Plan.

Attachments:

1. Agenda Report Plan Amendment Final 4.1.26
2. Resolution Amending Urban Redevelopment Plan

**J. Reports of the Mayor and Councilmembers**

- a. General Announcements

**APRIL CALENDAR OF EVENTS**

**First Friday Concert: 80HD**

Friday, April 10 | 7:00 - 9:00 p.m., Cultural Arts & Community Center

**Neighborhood Cleanup & Recycling Day**

Saturday, April 11 | 8:00 a.m. - 12:00 p.m. | Norcross Public Works

**'Norcross Then & Now' Exhibit**

Monday, April 13 - April 23 | Welcome Center & History Museum

**Movie Monday: F1: The Movie**

Monday, April 13 | 1:30 & 6:30 p.m. | Cultural Arts & Community Center

**Day Of Play**

Friday, April 17 | 5:00 - 6:00 p.m. | Lillian Webb Park

**Coffee With Council**

Saturday, April 18 | 8:00 a.m. | 45 South Cafè

**Bluesberry Beer & Music Festival**

Saturday, April 18 | 3:00 - 10:00 p.m. | Betty Mauldin Park

**Policy Work Session**

Monday, April 20 | 6:30 p.m. | City Hall, 2nd Floor Conference Room

**Hispanic Business Outreach Event**

Thursday, April 23 | 10:30 a.m. - 12:30 p.m. | Cultural Arts & Community Center

**Sustainability Social Celebration**

Thursday, April 23 | 5:00 - 7:00 p.m. | Cultural Arts & Community Center

**GA Cities Week: Norcross Innovation Cluster Showcase**

Saturday, April 25 | 9:00 a.m. - 1:00 p.m. | Lillian Webb Park

**Movie Monday: Steel Magnolias**

Monday, April 27 | 1:30 & 6:30 p.m. | Cultural Arts & Community Center

**Mother's Day Pop-Up**

Saturday, May 9 | 12:00 - 5:00 p.m. | Downtown Norcross

**K. Board Appointments**

The Mayor and Council will consider an appointment to the following Commission:

One applicant satisfied the requirements to be considered for appointment to the Norcross Public Arts Commission, which has one (1) vacancy.

**L. Consent Agenda****1. 2026-71: Ethics Ordinance Revision**

Adopt the attached model ethics ordinance and resolution to update the existing ordinance to the model ordinance published by the Georgia Municipal Association.

**Attachments:**

1. Agenda Report - Ethics Ordinance
2. Ethics Ordinance Alternative 3.11.26(5289029.1)
3. Ethics Ordinance V.2 2026(5281792.1)
4. Ethics Resolution

**2. 2026-89: Bond Financing for the Public Safety Building**

Authorize Resolution for the Norcross URA Revenue Bond, the 2026 Intergovernmental Contract between the City and the URA, the Home Office Payment Agreement, the Limited Warranty Deed, the Validation Documents, and any other documents necessary to effectuate the placement and validation of the 2026 Norcross URA Bond.

**Attachments:**

1. Agenda Report PSB Bonding Process 4.2.26
2. Norcross Public Safety CF 2026.03.06
3. Cash Flow remaining as of 030426 Snapshot
4. [Bond Resolution for Norcross URA](#)

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6. [5. 2026 Intergovernmental Contract between the City and the URA](#)  
Home Office Payment Agreement--Norcross URA  
[7. Validation Documents](#)

3. **2026-104: Appropriation of 2023 SPLOST Administration and Transportation funds**  
Approve appropriation of 2023 SPLOST Administration and Transportation funds for the Public Safety Building & additional paving projects.

## Attachments:

1. Agenda Report - Budget Amendment - SPLOST Appropriation
2. Budget Amendment Item 03162026-1

4. **2026-99: Resolution to update Authorized users for Georgia Fund 1**  
Approve a resolution authorizing the City's Finance Director and Assistant Finance Director to access the Georgia Fund 1 investment account managed by the Georgia Office of the State Treasurer (OST), and to establish a separate Georgia Fund 1 account for the Electric Fund and transfer the appropriate investment balance into the new account.

## Attachments:

1. Agenda Report - Resolution to update authorized users of Georgia Fund 1
2. GF1\_Resolution\_Form (Certifier)
3. Investment Policy

5. **2026-100: Award of Contract for Safety Action Plan**  
Approve award of contract for Safety Action Plan between the City of Norcross and Kimley-Horn.

## Attachments:

1. Agenda report - Award of Contract for Safety Action Plan
2. Proposal Tabulation and Evaluation Summary - RFP PW 26-02
3. Contract Agreement with Kimley-Horn - RFP PW 26-02
4. RFP 26-02 Safety Action Plan
5. Budget Amendment Item04062026-3

6. **2026-107: Direction for Executive Search Services RFP**  
Provide staff with direction on desired approach for evaluation of proposals submitted in response to City Manager Executive Search Services RFP (RFP HR 26-06).

## Attachments:

1. Agenda report - Direction for Executive Search Services RFP
2. RFP Packet - City Manager Executive Search Services
3. Staff Evaluation Summary - RFP HR 26-06 4.1.26

**7. 2026-101: Approval of Contract Award for Thrasher Lightning**

Approve the contract for Thrasher Park Lighting Project.

Attachments:

1. Agenda Report - Contract Approval for Thrasher Park Lighting
2. OutdoorLights INC Concept
3. Proposal Cost and Contract-TheOutdoorLights

**8. 2026-103: Approval of Construction Budget for Expanded Downtown Parking**

Approve a Construction Budget and Amendment for the Expanded Downtown Parking future project.

Attachments:

1. Agenda Report - Construction Budget for Expanded Downtown Parking
2. Cost Estimate-Base Option- Downtown Norcross Parking w visual
3. Updated Option 1 Rendering
4. Cost Estimate-Option 2 Downtown Norcross Parking w visual
5. Project Schedule -Expanded DT Parking
6. Budget Amendment Item03162026-2

**M. Items for Discussion**

**N. Adjourn in memory of**

**O. Adjourn to Executive Session for Legal, Personnel, and Real Estate**

**P. Signed by \_\_\_\_\_ Mayor Craig Newton**

**Q. Attest \_\_\_\_\_ Monique Philip, City Clerk**