

# City of Norcross

*65 Lawrenceville Street*

*Norcross, GA 30071*



## Meeting Agenda

**Monday, July 6, 2026**

**6:30 PM**

**Council Chambers**

### **Regular Council Meeting**

***Mayor Craig Newton***

***Councilmember Bruce Gaynor***

***Councilmember Andrew Hixson***

***Councilmember Josh Bare***

***Councilmember Matt Myers***

**Livestream Here:**

<https://norcrossga.portal.civicclerk.com/event/616/files>

[https://youtube.com/live/v66tWd7T\\_4c?feature=share](https://youtube.com/live/v66tWd7T_4c?feature=share)

**A. Call to Order by Mayor Craig Newton**

PLEASE SILENCE ALL CELL PHONES AND ELECTRONIC DEVICES

**B. Invocation****C. Pledge of Allegiance to the Flag of the United States of America****D. Roll Call (recorded)****E. Presentation of Previous Meeting Minutes for Acceptance****1. 2026-238: Approval of Previous Meeting Minutes**

Mayor and Council – SpecialCalledMeeting Minutes - 06-01-2026

Mayor and Council – RegularCouncilMeeting Minutes - 06-01-2026

Mayor and Council – PolicyWorkSession Minutes - 06-15-2026

**F. Set Agenda as Presented for Scheduled Meeting**

Acceptance of the Agenda and Approval of the Consent Agenda.

**G. Ceremonial Presentations, Recognitions, and Swearing-in Ceremonies****H. Floor Open to Citizens Desiring to Address the Governing Authority****a. Comments by Citizens****b. Comments by Council****c. Comments by City Manager****I. Public Hearings****1. 2026-172: Certificate of Appropriateness COA 2026-005 503 North Peachtree St.**

Approval of COA2026-005 per the Architectural Review Board's Approval and Recommendations.

**Attachments:**

1. Agenda Report - COA2026-005
2. Staff Report
3. Redacted Application
4. Engineer Letter
5. Verified Funds
6. Floor and Roof Plans
7. Pre-Deconstruction Inspection Checklist
8. Historical Survey

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- 2. 2026-94: Business and Occupational License Tax**  
Approve changes to the Schedule of Fees for Business Occupation Taxes for FY27, as described in Section 16-133 of the Norcross Code of Ordinances.

Attachments:

1. Agenda Report - Business Occupation Tax
2. Resolution to Adopt Business Occupation Tax Increase
3. Business Occupation Tax Comparison Charts

**J. Reports of the Mayor and Councilmembers**

- a. General Announcements

## **JULY CALENDAR OF EVENTS**

**Day of Play**

Tuesday, July 7 | 5:00 – 6:30 p.m. | Lillian Webb Park

**Movie Monday: Karate Kid: Legends**

Monday, July 13 | 1:30 & 6:30 p.m. | Cultural Arts & Community Center

**World Cup Watch Party**

Wednesday, July 15 | 2:00 p.m. | Lillian Webb Park

**Summer Concert Series: Guardian of the Jukebox**

Friday, July 17 | 7:30 & 9:30 p.m. | Thrasher Park

**Coffee With Council**

Saturday, July 18 | 8:00 a.m. | 45 South Café

**Policy Work Session**

Monday, July 20 | 6:30 p.m. | City Hall, 2nd Floor Conference Room

**Piedmont Pathway Open House**

Thursday, July 23 | 6:00 - 8:00 p.m. | Cultural Arts & Community Center

**Jazz in the Alley: The Human DJ & Elizabeth Odom**

Saturday, July 25 | 7:30 – 9:30 p.m. | Betty Mauldin Park

**Movie Monday: Jungle Cruise**

Monday, July 27 | 1:30 & 6:30 p.m. | Cultural Arts & Community Center

**Summer Concert Series: The Ray Howard Band**

Friday, July 31 | 7:30 – 9:30 p.m. | Thrasher Park

**K. Board Appointments**

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The Mayor and Council will consider reappointments to the following Board:

Zoning Board of Appeals

## **L. Consent Agenda**

### **1. 2026-223: Abandonment of Right of Way along a portion of Beutell Street**

Authorize the City's abandonment of a 160 feet in length right-of-way located between Beutell Street and the Norfolk Southern Right-of-way pursuant to O.C.G.A. § 32-7-1 et seq.

Attachments:

1. AGENDA REPORT - Beutell Street
2. Draft Resolution with Legal Description and Survey
3. Subject Right of Way shown in existing plat

### **2. 2026-217: Budget Amendment — Motor Vehicle Fund Appropriation for Public Safety Building Project**

Appropriate and amend FY26 Budget to transfer \$100,000 from the Motor Vehicle Fund to the Capital Improvement Projects Fund for payment of a portion of the Public Safety Building construction costs.

Attachments:

1. Agenda Report - Budget Amendment Motor Vehicle Fund
2. Budget Amendment Item 26-061526-1

### **3. 2026-216: Banking Services Request for Proposals (RFP)**

Approve the release of the Request for Proposals (RFP) for Banking Services and authorize staff to advertise the solicitation to qualified financial institutions.

Attachments:

1. Agenda Report - Banking Services RFP
2. Banking Services RFP

### **4. 2026-219: Change Order for Economic Development Video Production Contract**

Approve a change order to increase the budget for Economic Development video production services by \$1,000.

Attachments:

1. Agenda Report - Change Order Ec Dev Video\_MC\_07.06.26

### **5. 2026-210: Contract Award for 2026 Road Resurfacing**

Approve award of contract for 2026 Road Resurfacing between the City of Norcross and DCBC LLC.

Attachments:

1. Agenda Report - Award of Contract for 2026 Road Resurfacing
2. Bid Tabulation - ITB PW 26-08
3. Contract Agreement – City of Norcross and DCBC LLC
4. ITB Packet - 2026 Road Resurfacing

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- 6. 2026-211: Council Member Nominee to serve on the Safe Streets for All (SS4A) Steering Committee**  
Approve nomination of Councilmember Bruce Gaynor to serve on the SS4A Quarterly Steering Committee.

Attachments:

1. Agenda Report - RCM-Council Member Nominee to Serve on SS4A Steering Committee
2. SS4A Steering Committee Members-Norcross

**M. Items for Discussion**

**N. Adjourn in memory of**

**O. Adjourn to Executive Session for Legal, Personnel, and Real Estate**

**P. Signed by \_\_\_\_\_ Mayor Craig Newton**

**Q. Attest \_\_\_\_\_ Monique Philip, City Clerk**